

# 1 Corinthians 15:2

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Timothy J. Christian, Ph.D.

# 1 Cor 15:2

- Text

- 2 δι' οὗ καὶ σώζεσθε, τίνι λόγῳ εὐηγγελισάμην ὑμῖν εἰ κατέχετε, ἐκτὸς εἰ μὴ εἰκῇ ἐπιστεύσατε.

- Translation

- 2 through which you also you are being saved, if you hold fast to what word (which) I preached to you, unless you believed haphazardly without due consideration.

2 δι' οὗ καὶ σώζεσθε, τίνι λόγῳ εὐηγγελισάμην ὑμῖν  
εἰ κατέχετε, ἔκτος εἰ μὴ εἰκῇ ἐπιστεύσατε.

- δι' οὗ - prep. phrase. Marks a fourth rel. clause within vv. 1-2.
- καὶ - additive/adjunctive conj. [W671]
- σώζεσθε, - subj. and verb of fourth rel. clause [pres-pass-ind-2-p-σώζω]



2 δι' οὗ καὶ σώζεσθε, **τίνι λόγῳ** εὐηγγελισάμην ὑμῖν  
**εἰ κατέχετε**, ἐκτὸς εἰ μὴ εἰκῇ ἐπιστεύσατε.

- **τίνι λόγῳ** - **τίνι** is an interrogative adj. modifying the noun **λόγῳ**. This adj. + noun combination together constitutes the dat. ind. obj. of the verb **κατέχετε**. Scholars agree that this part of the sentence is a bit awkward grammatically. Even so, while **τίνι** should literally be translated as "what," in modern English vernacular, it probably sounds and feels more natural to our ears and tongues as the demonstrative "that."

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- εὐηγγελισάμην - subj. and verb of an albeit elided fifth rel. clause within vv. 1-2 [aor-mid-ind-1-s-ευαγγελίζω]  
Paul used the rel. pronoun ὃ twice in v. 1 to mark explicitly a relative clause. Here in v. 2 he omits/elides the rel. pronoun, which would be probably be ὃν (masc., not neut.) with the antecedent being the masc. sg. λόγῳ. This is not uncommon, even in English, and Paul probably does this for stylistic variation.

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εἰ κατέχετε**, ἐκτὸς εἰ μὴ εἰκῇ ἐπιστεύσατε.

- ὑμῖν - dat. ind. obj.
- εἰ - cond. conj. First class cond. (εἰ + indicative [any tense]; assumed true for argument's sake).
- κατέχετε, - subj. and main verb of cond. clause [pres-act-ind-2-p-κατέχω]



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εἰ κατέχετε, **ἐκτὸς εἰ μὴ εἰκῇ ἐπιστεύσατε.**

- ἐκτὸς εἰ μὴ - BDAG identifies this as an idiom for "unless, except." It marks a sub. clause of exception.
- εἰκῇ - adv. Usually gets translated as "in vain," but BDAG gives a specific gloss for this: "**pertaining to being without careful thought, without due consideration, in a haphazard manner**" and "*thoughtlessly...and in disorder.*"
- ἐπιστεύσατε. - subj. and verb of sub. clause [aor-act-ind-2-p-πιστεύω]

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